

**AJ (Allan Joe) Felix, Nêhiyawak Elder
Sturgeon Lake First Nation**

Interview Synopsis

Start time	End time	Topic
00:14	04:46	How were Chiefs selected in the past before the treaties? <ul style="list-style-type: none"> - Hereditary Chiefs - qualities/gifts in Chiefs
04:47	06:56	What was the role of the Women's Society in the past? <ul style="list-style-type: none"> - women's roles in decision-making and ceremonies - qualities/gifts in women for leadership roles
06:57	11:49	How did the Aboriginal people sustain themselves before treaties? <ul style="list-style-type: none"> - responsibilities in hunting, harvesting, medicines - "kindness, helpfulness and sharing"
11:50	29:17	How did this lifestyle change after the treaties? <ul style="list-style-type: none"> - change from kindness and respected kinship - Whiteman's ways "doesn't follow kinship" - "crooked" ways; alcohol - treaty promises not kept; clauses in treaties that Chiefs did not know were there
29:18	45:21	What are the young people supposed to do who are going to become leaders? How are they to survive in the future, as they become leaders? <ul style="list-style-type: none"> - qualities/gifts in good leaders - respect, prayer, ceremonies - the kind of leader needed
45:22	1:09:09	How do you understand the treaty promise for education? <ul style="list-style-type: none"> - destruction of the buffalo - not accidental "Indigenous children were educated to lose traditional teachings" - need for education – schools – literacy and numeracy - essential for human beings - education through oral traditions, ceremonies - "Oral tradition is always our way to teach our child correct ways" - need for kinship laws, importance of traditional teachings and laws