NCCIE.CA TIP SHEET #5:

What is 'Indigenous' about the Lesson Plans

In this Tip Sheet: You will learn about the Indigenous lens with which the lesson plans on NCCIE.CA have been created.

Lesson plans on NCCIE.CA have been created with an Indigenous lens, which means:

- The NCCIE lesson plan templates have been designed with the guidance of the Elders' Council at First Nations University of Canada, kêhtê-ayak.
- Lesson plans on NCCIE.CA have been created with the direction and guidance of *First Nation, Métis, and Inuit Peoples and organizations*;
- Respect is shown to the People and the Land where the knowledge originates with an 'Acknowledgement Protocol.'
- A holistic lens respecting Indigenous ways of knowing and being is applied (see the document "Holism: Everything is Relational");
- Students are placed at the centre of learning.

ACKNOWLEDGEMENT PROTOCOL

- The Peoples collaborating with NCCIE were asked to create an '*Acknowledgement Protocol*,' they would like educators or learners to read before teaching each lesson.
- The 'Acknowledgement Protocol' honours the People and the Land where the knowledge originates.
- Please read the 'Acknowledgement Protocol' at the beginning of the lesson to your group of learners.
- If the lesson plan is from a place different from where you are, in whose territory are you located?
- Search the internet to find information about 'Land Acknowledgements' and their purpose.
- Have a discussion with your class about the meaning of *'Land Acknowledgements'* and how you can make *'Land Acknowledgements'* more meaningful to you and your class.

HOLISM AND ALL OUR RELATIONS

- Each lesson plan has been developed with an Indigenous lens that is holistic, a way of seeing the world that acknowledges our relationships with 'all our relatives' - the land, the waters, plants and animals, wind, the sun, moon, stars, other human beings, and more – everything seen and unseen.
- With 'all our relations' in mind, the lesson plan developers have considered how a lesson provides and/or nurtures:
- Relationship with the land
- Outdoor learning experiences
- Language and culture
- Intergenerational learning with Elders or Knowledge Holders
- Relationship with family, ancestors
- Ethics in the classroom (care, trust, respect, integrity)
- Healthy relationships in school and community
- Different learning styles of students
- Connections with everyday life
- Participatory and experiential learning
- Healthy relationship with self and identity
- Personal reflection time

Students are at the centre of learning.

ACTIVITIES

- In 'Activities' read how each activity may connect to learners with different learning styles:
- Spiritual (e.g., Relational) learners
- Physical (e.g., Tactile, Experiential) learners
- Intellectual (e.g., Rational, Logical) learners
- Emotional (e.g., Feeling, Intuitive) learners

ASSESSMENT

 Indigenous approaches to assessment may be suggested as alternatives to conventional assessment methods.



